

January 28, 2024 Announcements

Hybrid Listening Session Offered Saturday, February 3

The Search Committee will hold one final listening session, from 10:00-10:45 am. This will be a hybrid session: attend in person or via Zoom. Register is required and the link is available at spcathedral.org/dean-search.

EYSeedlings: Sprinkled with Love Bakes on Sunday, February 4

All 3rd-5th graders are invited to join us to bake cookies and make treats and cards for the residents of Peterborough Apartments from 11:30-2:00 pm. We love showing some love to our neighbors down the block. Contact Hillary Peete (hpeete@spcathedral.com).

Author Jon Wilson to Speak on "Days of Fear" Sunday, February 4

Join us at 4:00 pm to learn about the story of a murder in 1914 St. Petersburg and the days of terror that followed, leading to the calculated lynching of John Evans, a Black man accused of the murder. Local historian and author Jon Wilson will join us to speak about his book and the process of researching this pivotal time in St. Petersburg history. A reception and book signing will follow. Visit spcathedral.org/beloved-community for more information.

Absalom Jones Service and Music Workshop on Saturday, February 10

This diocesan-wide day of learning includes an interactive workshop on Afro-Centric liturgical music led by Dr. Carl MaultsBy, followed by a Service of Music and Readings to honor the Rev. Absalom Jones, the first Black Episcopal priest. The Rt. Rev. Doug Scharf will preach and celebrate. For more information, visit spcathedral.org/absalom-jones.

Intergenerational Prayer Partners Needed

Calling children, youth, college students, and adults of all ages! Please consider signing up to be a prayer partner: spcathedral.org/prayer-partners. The only expectation is to pray for your partner regularly and gather once a year at a prayer partner breakfast. But you and your prayer partner may come up with other ideas to stay in touch. Contact Susan Darrow (sdarrow99@me.com) or Marilyn Vengroff (marilynengroff@gmail.com) with any questions.

Looking Forward to Lent

For more information about services and formation offerings, visit spcathedral.org/lent.

- February 13 at 5:45 pm: Shrove Tuesday Pancakes with guest Jazz Quartet
- February 14 at 7 am, noon, 7 pm: Ash Wednesday services

Ways to Give and Serve

- Giving is an act of worship and trust where we prayerfully consider the abundance of God's gifts in our lives and gratefully respond by making an offering to God in support of the mission of the church. Visit spcathedral.org/give to give online or text spcathedral to 73256.
- **January Outreach: Manna Bags**
We will collect items to distribute to the unhoused and those in need who come to the Cathedral seeking assistance. Needed items include: gallon Ziplock bags, 8 oz water bottles, individually packaged snacks, travel size toiletries, men's and women's socks, and more. Visit spcathedral.org/community.

This Sunday at the Cathedral

Holy Eucharist Rite I	8:00 am
Holy Eucharist Rite II	10:15 am
Annual Meeting	11:30 am
Youth Confirmation	4:00 pm
EYC (6th-12th grade)	5:00 pm
Choral Evensong	5:00 pm, prelude at 4:45 pm

This Week at the Cathedral

Genesis Bible Study	Tuesday at 6:30 pm on Zoom
St. Veronica's Guild	Wednesdays at 10:00 am
Holy Eucharist & Healing Service	Wednesdays at 12:05 pm
Men's Bible Study	Thursdays at 7:45 am
Cathedral Choir Rehearsal	Thursdays at 7:00 pm
Pray, Meditate, and Connect Group	Saturday at 1:30 pm



The Fourth Sunday after the Epiphany

January 28, 2024 - 10:15 a.m.

Holy Eucharist Rite II

Welcome to St. Peter's.

We invite you to join us as an active participant in the worship of God.

Worship Bulletin In our worship bulletin, we print the acronym for which book in the pew to use during worship for the service and the music.

Service We use *The Book of Common Prayer* (red) designated by BCP, followed by the page number.

Music Primarily we use *The Hymnal 1982* (blue). The bulletin has two hymnal references: # preceding a number refers to a hymn. # S preceding a number is for music within the service other than a hymn, such as the Sanctus at the Eucharist and located at the front of the hymnal. Our other hymnal is *Wonder, Love, and Praise* (green) in which there is no division of service music and hymns, so all bulletin references use only #.

Please silence all cell phones in consideration of others.

PRELUDE

Schmücke dich, O liebe Seele (Hymn 339)

Johannes Brahms

HYMN IN PROCESSION

"Sing praise to God who reigns above"

408 (BLUE HYMNAL)

OPENING ACCLAMATION & COLLECT FOR PURITY

BCP PAGE 355

GLORY TO GOD *Gloria in excelsis*

S 280 (BLUE HYMNAL)

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

DEUTERONOMY 18:15-20

Moses summoned all Israel and said to them, "The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.' Then the Lord replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 111 *Sung by the choir*

Richard Massey

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND READING

1 CORINTHIANS 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

443 (BLUE HYMNAL)

“From God Christ’s deity came forth”

THE HOLY GOSPEL

MARK 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.
People **Glory to you, Lord Christ.**

Jesus and his disciples went into Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. DAVID C. COBB

THE NICENE CREED

BCP PAGE 358

PRAYERS OF THE PEOPLE, FORM II

BCP PAGE 385

CONCLUDING COLLECT

CONFESSION & ABSOLUTION

BCP PAGE 360

THE PEACE

THE HOLY COMMUNION

All are welcome to receive Communion here at the Cathedral. Gluten-free wafers are provided upon request.

THE OFFERTORY

OFFERTORY ANTHEM

Richard Dirksen

Give thanks unto the Lord

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most Highest: To tell of Thy loving kindness early in the morning, and of Thy truth in the night season; Upon an instrument of ten strings and upon the lute; upon a loud instrument and upon the harp. For Thou, Lord, hast made me glad through Thy works, and I will rejoice in giving praise for the operations of Thy hands. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, Amen.

Text: Psalm 92:1-4

PRESENTATION HYMN

“Songs of thankfulness and praise”

135, STANZA 3 (BLUE HYMNAL)

Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, ever bringing good from ill; anthems be to thee addressed, God in man made manifest.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

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The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise."

HOLY, HOLY, HOLY LORD: *Sanctus*

S 125 (BLUE HYMNAL)

THE LORD'S PRAYER

BCP PAGE 364

THE BREAKING OF THE BREAD

FRACTION ANTHEM *Christ, our passover*

S 154 (BLUE HYMNAL)

THE INVITATION

COMMUNION ANTHEM

Elizabeth Poston

Jesus Christ the apple tree

The tree of life my soul hath seen, Laden with fruit and always green: The trees of nature fruitless be Compared with Christ the apple tree. His beauty doth all things excel: By faith I know, but ne'er can tell The glory which I now can see In Jesus Christ the apple tree. For happiness I long have sought, And pleasure dearly I have bought: I missed of all; but now I see 'Tis found in Christ the apple tree. I'm weary with my former toil, Here I will sit and rest awhile: Under the shadow I will be, Of Jesus Christ the apple tree. This fruit doth make my soul to thrive, It keeps my dying faith alive; Which makes my soul in haste to be With Jesus Christ the apple tree.

Text: *Divine Hymns or Spiritual Songs*,
compiled by Joshua Smith (New Hampshire, 1784)

COMMUNION HYMN

“Here, O my Lord, I see thee face to face”

318 (BLUE HYMNAL)

SENDING OF EUCHARISTIC VISITORS

Deacon We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen.

POSTCOMMUNION PRAYER

BCP PAGE 365

BLESSING & DISMISSAL

BCP PAGE 366

HYMN IN PROCESSION

535 (BLUE HYMNAL)

Postlude

Arthur Baynon

Festal Toccata

*The flowers this weekend are given in loving memory of Jay Marshall
by his wife and family.*

WORSHIP AT THE CATHEDRAL

Sunday	8:00 am	Holy Eucharist Rite I & Sermon
	10:15 am	Holy Eucharist Rite II & Sermon
Wednesday	12:05 pm	Midweek Holy Eucharist & Healing Service
4th Sunday	5:00 pm	Choral Evensong (September through April, except December 2023 & March 2024)

DIOCESE OF SOUTHWEST FLORIDA

The Right Rev. Dr. Douglas F. Scharf
The Rev. Canon Richard H. Norman

Bishop
Canon to the Ordinary

CATHEDRAL CLERGY & STAFF

The Rev. David C. Cobb
The Rev. Michael R. Alford
The Rev. Canon Brandon Peete
The Rev. Samuel V. Tallman
The Rev. Canon Dr. Thomas Williams
Mr. Dwight M. Thomas
The Right Rev. Barry R. Howe

Interim Dean
Curate
Canon for Hospitality
Assisting Priest
Canon Theologian
Canon for Music & Precentor
Bishop in Residence

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to fill out a newcomer form and we will be in touch with you
about ministries and opportunities at the Cathedral.

